

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Butler Snow LA PAC
City Plaza Ste 810
445 North Boulevard
Baton Rouge, LA 70802

OFFICE USE ONLY

PAC
180-P 11/16
5/16

2. Date of Primary November 8, 2016

This report covers from _____ through _____

3. Type of Report:

☒ 180th day prior to primary 40th day after general
☐ 90th day prior to primary ☐ Annual
☐ 30th day prior to primary ☐ Monthly
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. <u>Name</u> | b. <u>Position</u> | c. <u>Address</u> |
|----------------|--------------------|-------------------|
| | Chairperson | |
| | Treasurer | |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. <u>Name & Address of Candidate/Description of Proposition</u> | b. <u>Office Sought</u> | c. <u>Political Party</u> | d. <u>Support/Oppose</u> |
|--|-------------------------|---------------------------|--------------------------|
|--|-------------------------|---------------------------|--------------------------|

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☐ No If "yes", which party?**7. a. Name of Person Preparing Report**

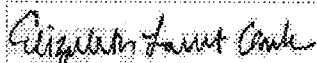
Paul Pratt

b. Daytime Telephone 601-985-4113

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of May, 2016

Signature of Committee/Chairperson



Signature of Committee Treasurer, if any

Daytime Telephone

601-985-4113

Daytime Telephone

2016 MAY 17 AM 10:00
CAMPAIGN FINANCE
RECEIVED

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------------|
| 1. Contributions Received (Schedule A-1) | |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|--|--------------------|
| 9. General Expenditures (Schedule E-1) | |
| 10. In-Kind Expenditures (Schedule E-2) | |
| 11. Contributions made to Candidates (Schedule E-3) | |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | |
| 13. Other Disbursements (Schedule E-4) | |
| 14. Loan Repayments Made (Schedule B) | |
| 15. Funds Loaned (Schedule D) | |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$42,597.87 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above) | |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | |
| 20. Funds on hand at close of reporting period | \$42,597.87 |